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LET IT BE KNOWN there was an Open Forum- Greg Brown spoke about ESD #1.

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve the consent agenda as follows: Minutes of December 23, 2025, Invoices, payroll and monthly report for revenue and disbursements. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 430)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve the Quarterly Investment Report for September 30, 2025. County Judge Shane Brassell and all Commissioners voting “Aye”. (See Volume Z-63, Page 440)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn. County Judge Shane Brassell and all Commissioners voting “Aye”.

    
JIM HOLCOMB, PREC. #1 LARRY CRUMPTON, PREC. #2 SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4 COUNTY CLERK NICOLE TANNER COUNTY JUDGE SHANE BRASSELL